

# Three questions:

1. Who are we ?
2. What is the order we live in?
3. What is our possible destination?



Soul-  
man

To explain who we are we  
should go back to our  
roots: Greek philosophers.

So this is an philosophical point of  
view.

Because we run, fly, stress  
through life, but we don't  
know much about ourselves.

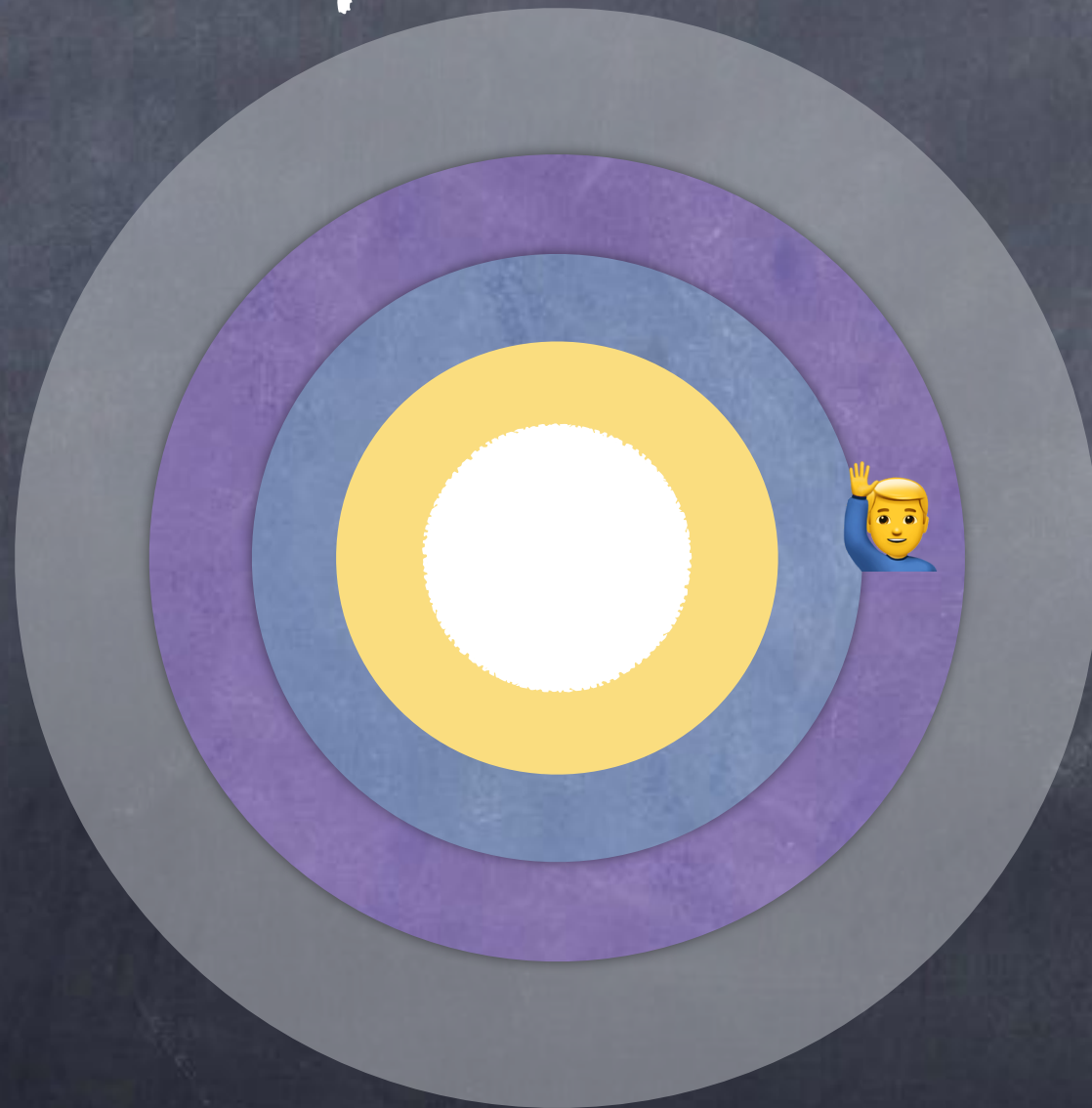


'Know thyself'



# 1. Who are we ?

A. We participate in a world which is created by a high consciousness: participation theory.



Plato said we can appeal to our remembrance to connect with this higher consciousness.

## Analogy of the cave





## Lessons learned (A)

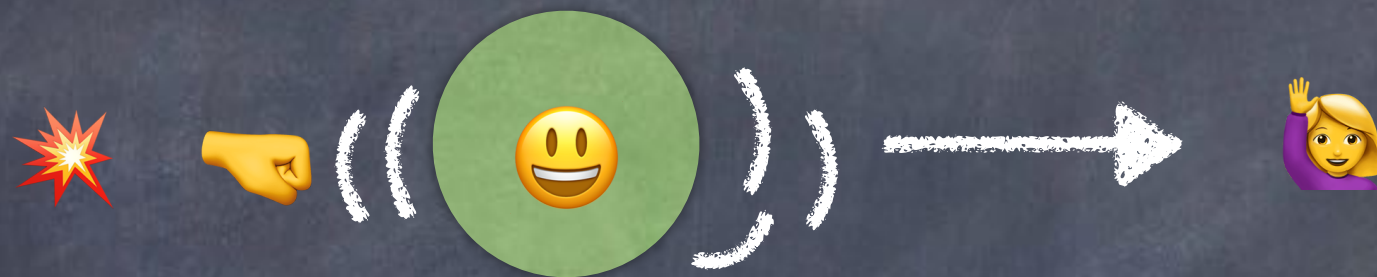
To see pure reality we have to search for answers in the way we think and experience.

The materialized world commits and bounds us to illusions.

We stick to the way we interpret the visible world.

But revelation and enlightenment finalize a hard path to a spiritual reality.

## B. Result of cause and effect: theory of first mover.



Aristotle was the first to mention this relation and had a biological and logical view on our life.

Biological: he explained life has four basic metaphysical powers.

Logical: the ratio of man is the leading guide to actualize his potential form.



## Lessons Learned (B)

Matter and form stand to each other like  
body and soul.

Man is gifted with ratio which gives him the possibility to  
fulfill the development of his soul.

The ratio is less an application like we see it nowadays,  
but more the ability to an ethical way of living. Virtues  
are man's endgame, more than solving material problems.

Man has an immortal soul. Before birth his heart is  
embedded with nous (spirit).



# Conclusions

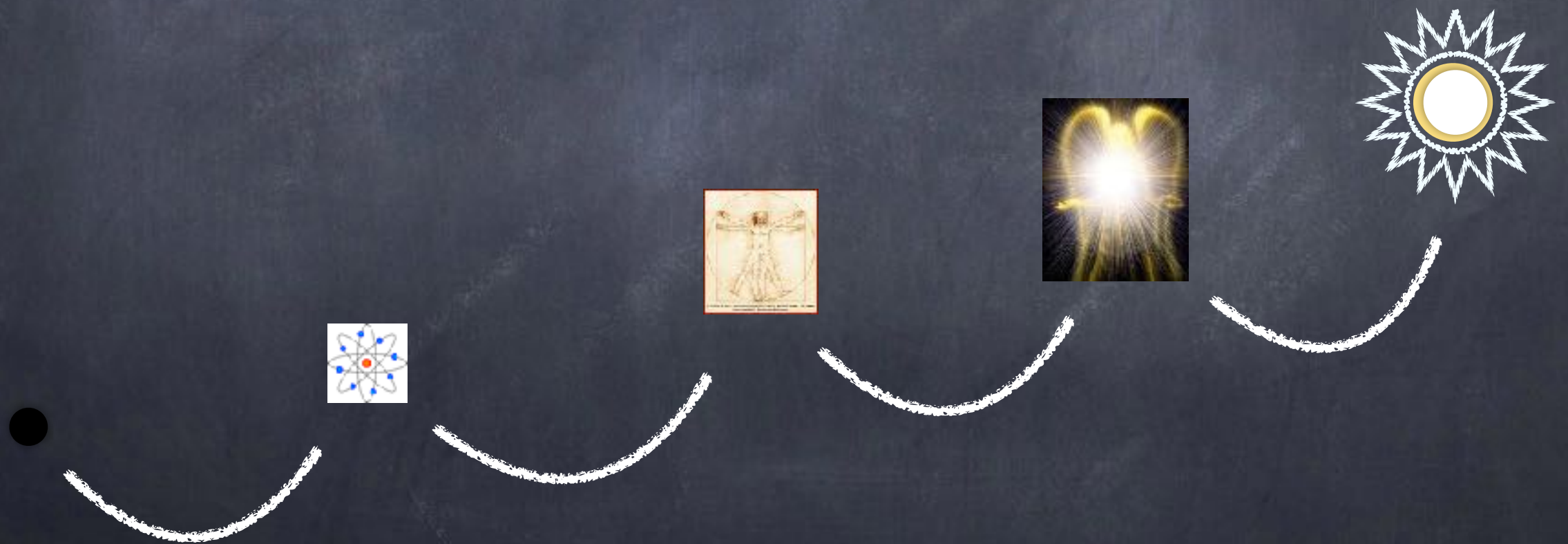
Man has a spiritual form we call 'soul'. He is obliged to develop his soul to finalize his existence in a virtuous way. He is able to connect with an original source.

A sec materialistic way of thinking and living is a trap because we develop our existence partially.

2. In what order  
do we live ?

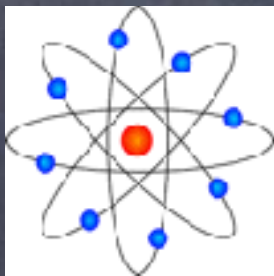


# A. The theory of essences with similar organization.



# Reality is based on similar essences

Four fundamental  
powers of the atom



Core - binding force

Weak interaction -  
force field

Electromagnetic interaction -  
spinning electrons

Gravity - attraction of mass

Four powers  
of man



Consciousness/spirit

Body

Habitat and social  
environment and attraction

Socialization and collective  
thinking patterns

Influential  
Forces



First ring

Second ring

Third ring

Fourth ring



Essences share parts so participate in  
each other.

Our body contains atoms

A higher essence might contain  
consciousness as tiny part in its reality

The universe and spiritual world are connected

Because the connection to the upper level is tiny, the  
distance causes another dimension, unreachable.

# B. The composition theory

Like the aggregation-level of matter  
the spiritual mode differs





Human soul rolls down the hill,  
by absence and abduction of spirit.  
Consciousness is embedded in matter.

Spiritual world

Consciousness  
enlightenment

Spiritual  
peace

Ratio:

dialectic  
approach

Collective  
thoughts &  
Pressure

Soul

Plasma

Gas

Liquid

Material world

Mental  
suffer

Fast

Boson  
einstein

This is a aggregation level,  
and is less light by absence of energy.

Primair ring of God

Peaceful stable spirit

Enlightened soul:  
Seeing light

Own circle: infinite  
searching for self-salvation

Collective stream:  
dependency on ruling ideas

Chaos: mental meltdown  
towards whirlpool

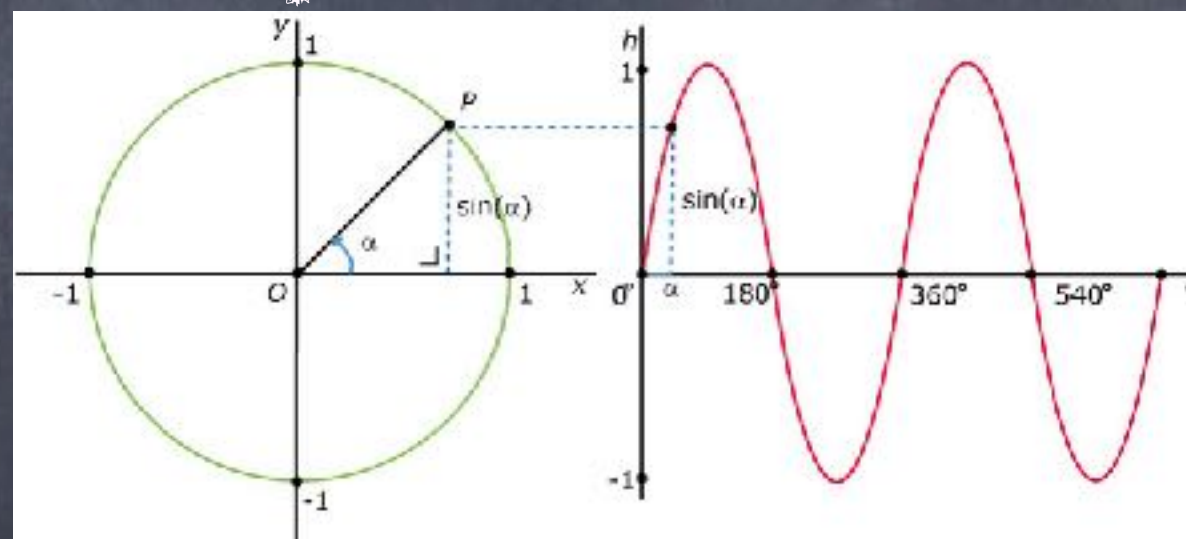


Spiritual order



How is it possible the spirit communicates with materialistic and spiritual modes? Consciousness switches between static and motion.

## Analogy of the unit circle



The unit circle has a static pole (the circle) and a dynamic pole (the wave). The static pole is similar to consciousness and spiritual. The dynamic pole is the rational application. They are one and the same. Man participates in two worlds.

Spiritual domain

Conceptual physical domain

Endgame: rising or  
fall of the soul

# Reality of the soul

Conceptual application

Intuition

Ratio

Organization  
of rising  
psyche

Virtues

Static

Move

Body

Atomic  
Organisation

Dreams &  
fantasies

Collective thinking  
patterns

Gravity

Projected fears and hopes  
of lost and saved soul



# SOME CONSEQUENCES

We search for our endgame in spiritual sense



We can't control this process so we try to influence this by focus on rationality and visual reality.

Thinking is not a spiritual activity



By doing so we abandon our spiritual roots.

The spiritual reality is a peaceful mind



The conceptual world has endless possibilities and pushes to restless thinking patterns, because of alignment problems

By stressing the physical, the movement dominates the static side of the soul



Disharmony of living and restless soul.

By stressing the conceptual, understanding of matter speeds our mind

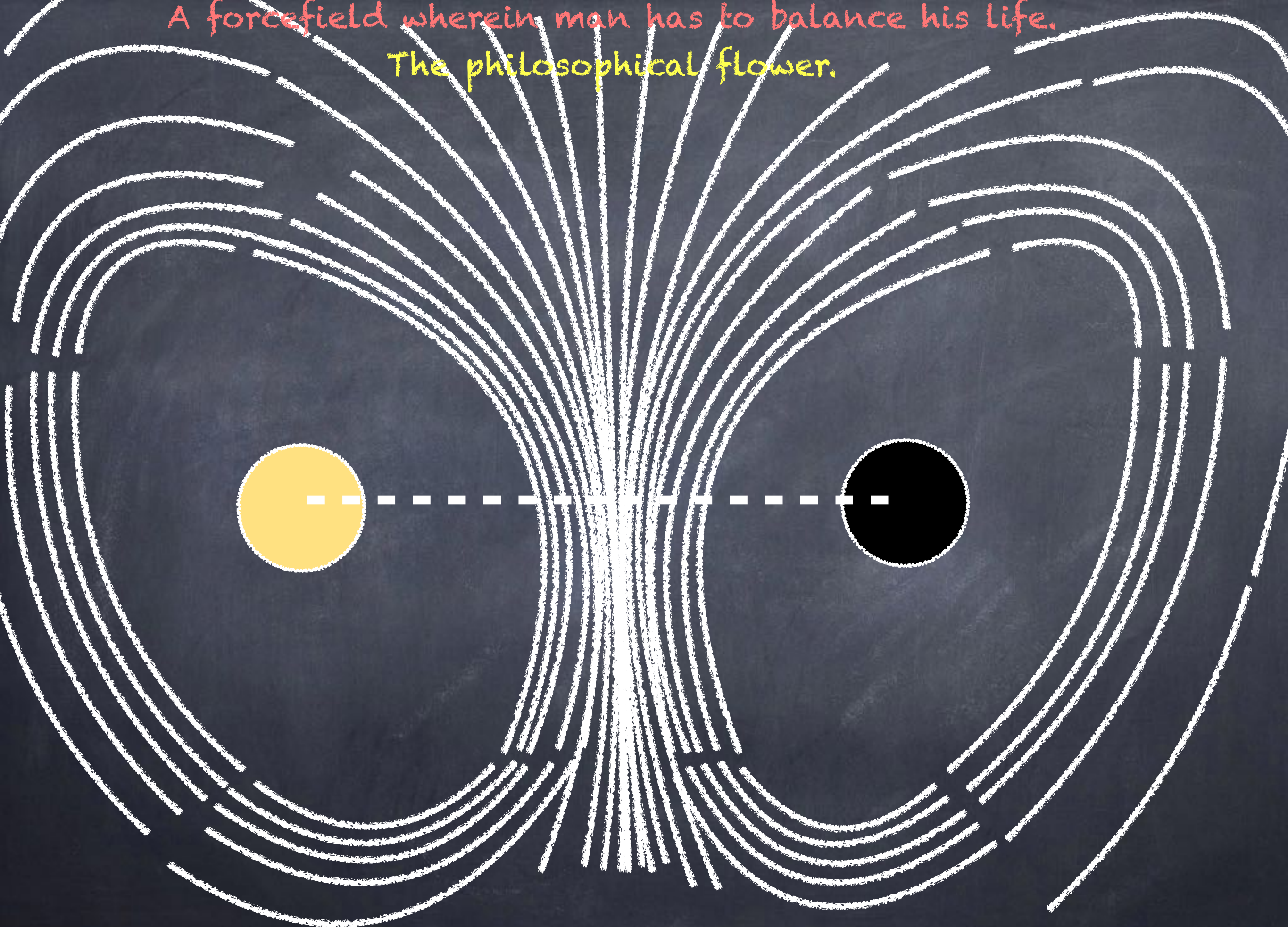


The sacred awareness of spiritual existence is less revealed.



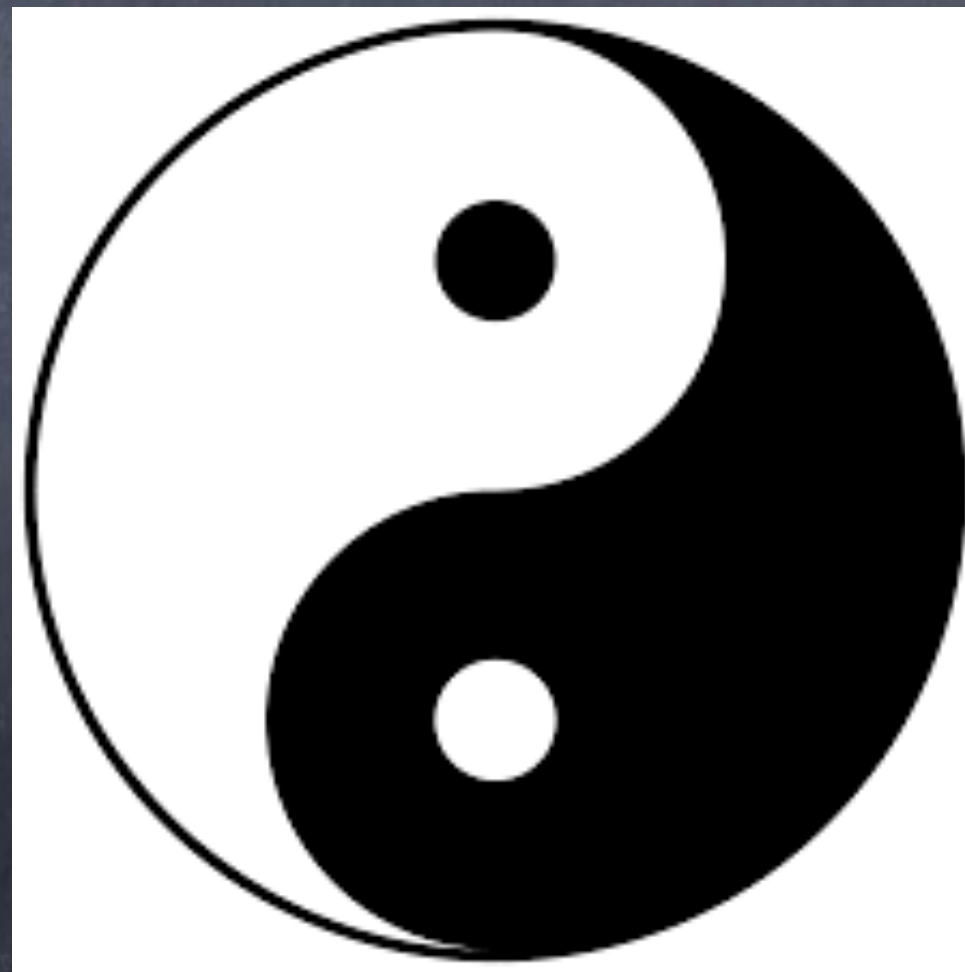
A forcefield wherein man has to balance his life.

The philosophical flower.





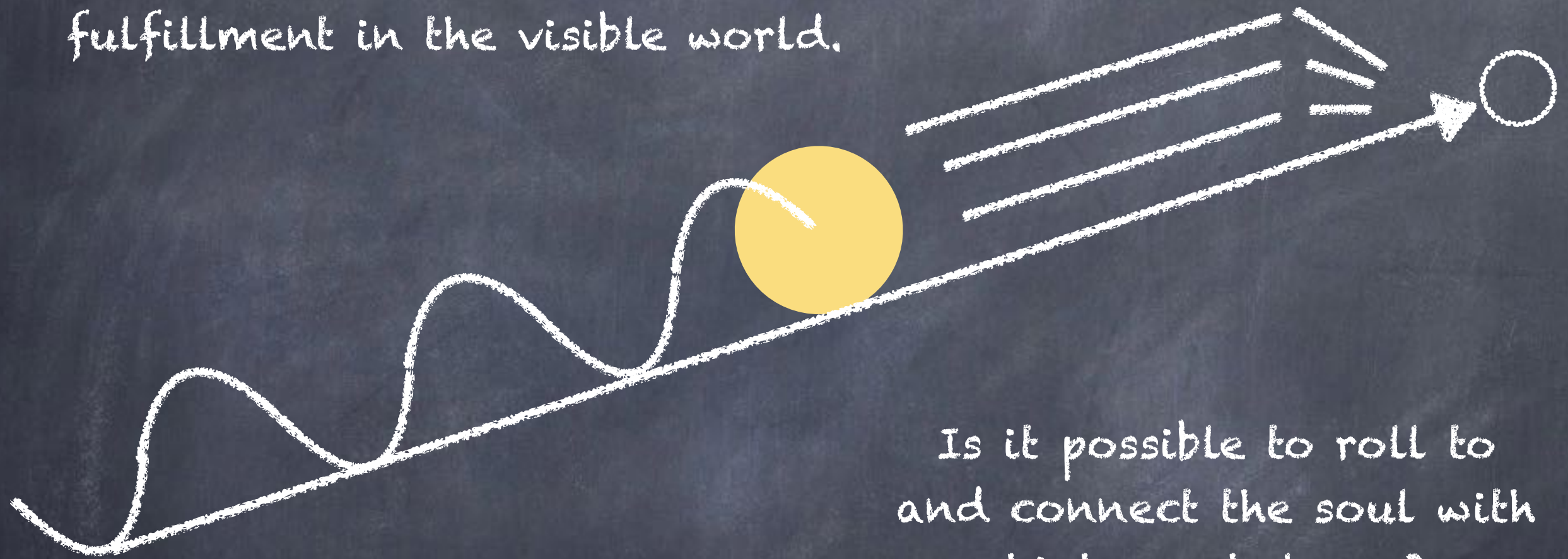
The balance is on a way similar to the symbol yin yang



3. What is our possible destination ?

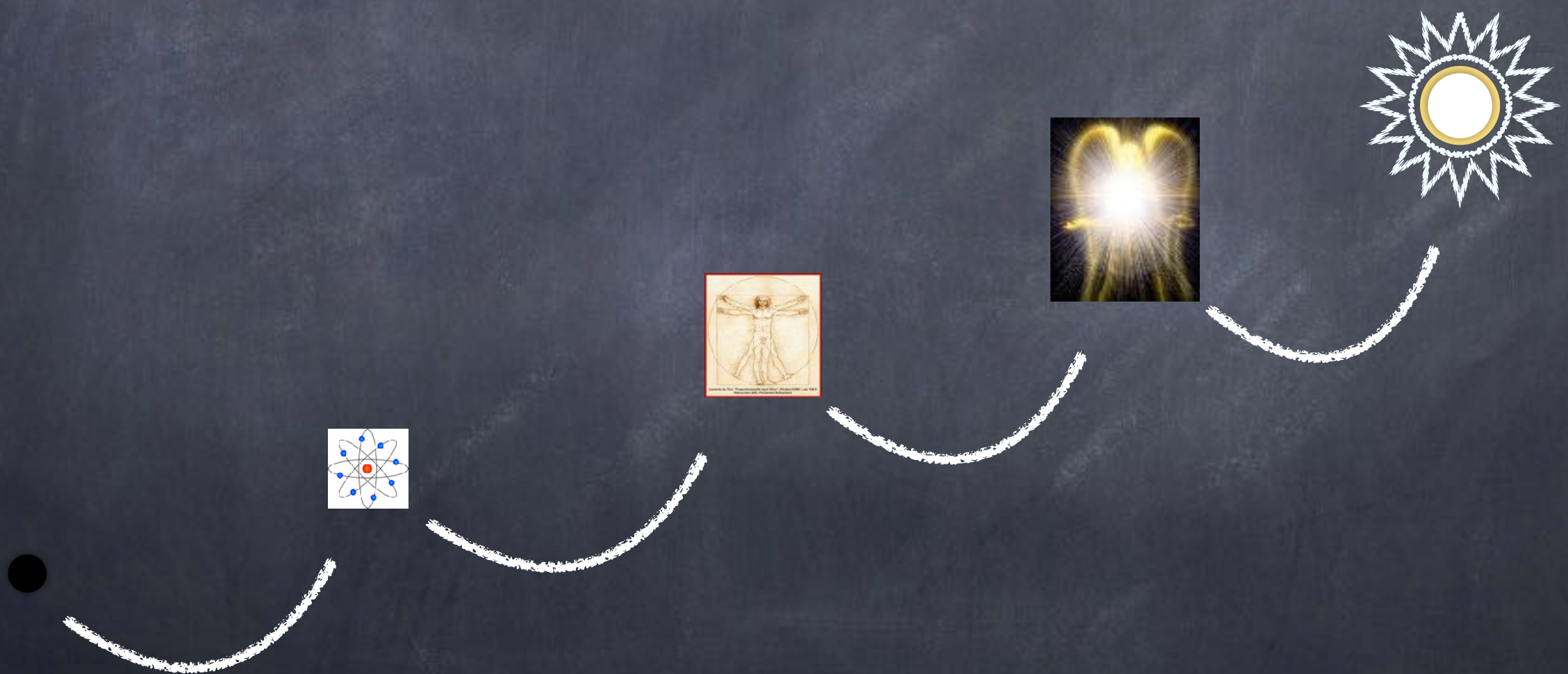


We are captured by thinking with focus on the material world and stick to our habits and behavior and search fulfillment in the visible world.



Is it possible to roll to and connect the soul with higher echelons ?

Religions say: our hart and mind  
are to much bound to earth; focus  
on spirit.



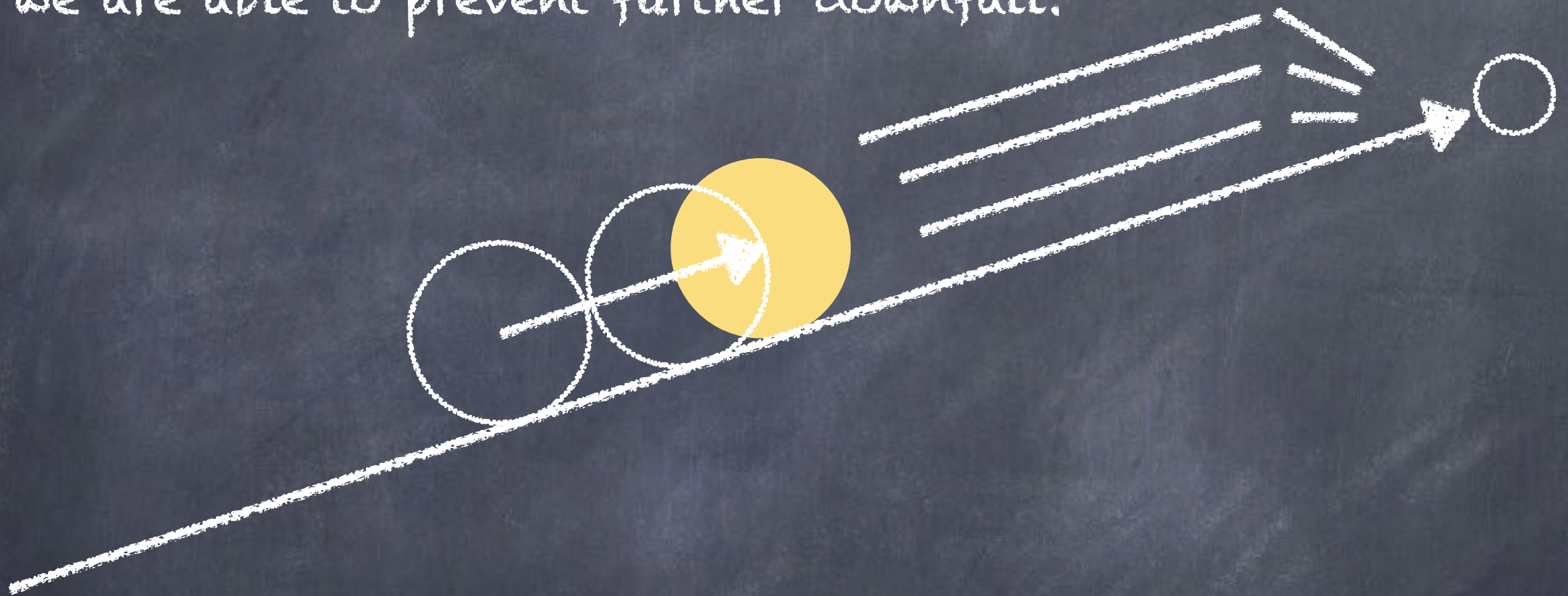


Open your mind



We have to break with the application mode of rational thinking and return to the origin of our consciousness by remembrance or repentance.

The sinus wave (ratio) is an adjustment of our consciousness;  
we have to make the sinus wave in return to infinity.  
So we are able to prevent further downfall.



Religious state man can be helped or saved from  
downfall by spiritual help. Christianity believes  
Christ has broken the ban of spiritual darkness.



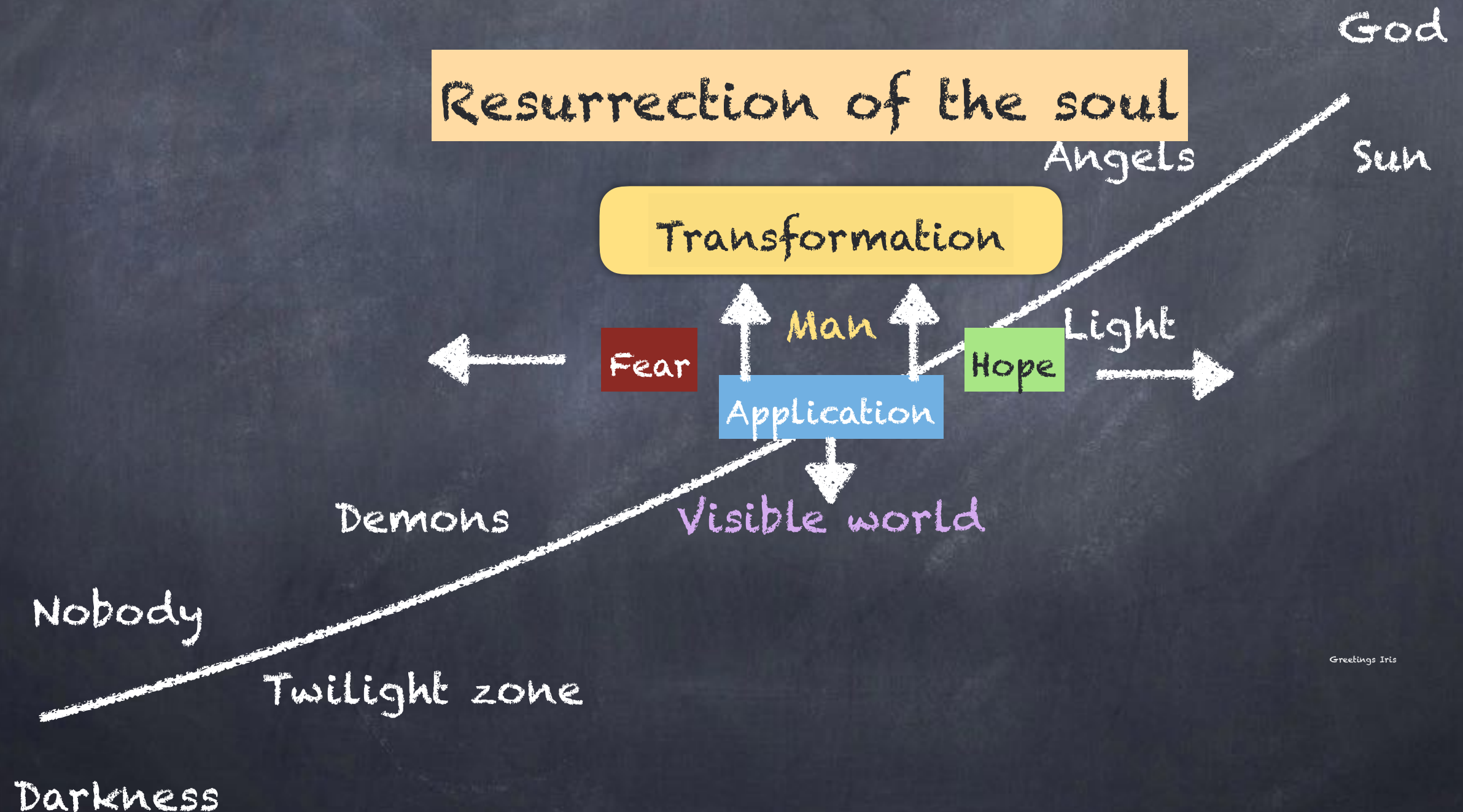
We have to learn to distinguish the path of darkness and light in the spiritual world.

Because this domain is not visible and unknown we prefer an application of our soul but this is a get away for downfall.

And we know this because our mental fears are associations and projections of spiritual outcomes of our mental condition.

The true domain to a harmonic and peaceful life is the exploration of the static soul. This is the foundation of the transformation of the circle of the soul.

Essences are translated to entities  
from our spiritual point of view.



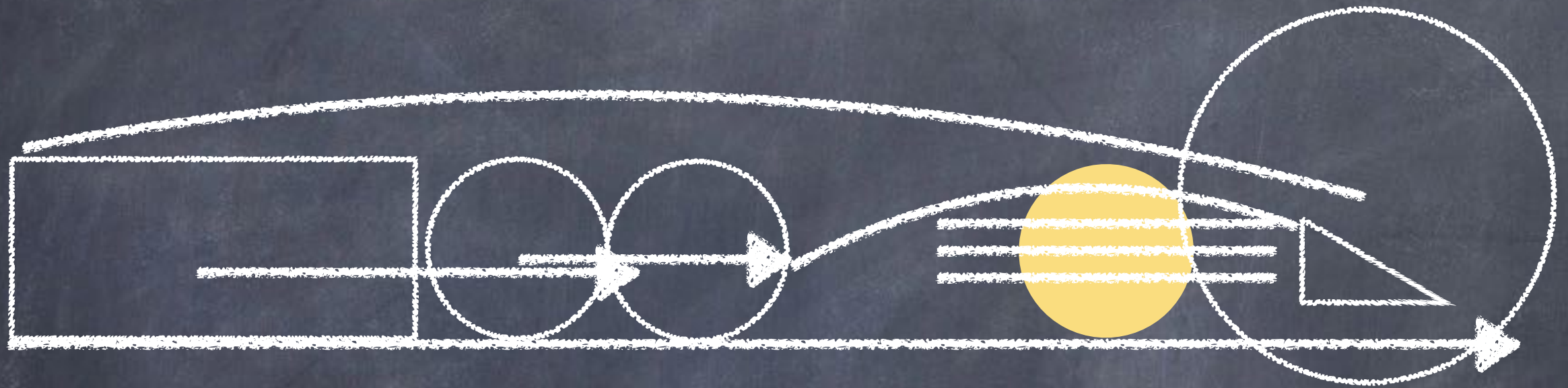
Greetings Iris



## Religious state if man

1. does not search himself to please and expand his ego by an overload of applicational focus.
2. man might withstand the world of shadows and fears
3. he is aware of his static consciousness
4. this originates form the universal and spiritual source (God)
5. connection is possible between high spiritual essences and man

A more static conscious approach  
might balance (partially) the spiritual  
development of the great journey.





We enable a higher  
connection between essences.

